

February 25, 2025

The Logan County Fiscal Court met in its Regular session at the Logan County Courthouse in Russellville, KY, on February 25, 2025, at 9:00 A.M. with Judge Phil Baker presiding and the following Justices present to wit: Tyler Davenport, Jamie Goodwin, Chris Wilcutt, Jason Harper, Anne Crawford, and Thomas Bouldin.

THE FOLLOWING ORDERS WERE PASSED:

ORDER # 1 On motion of Thomas Bouldin duly seconded by Tyler Davenport to approve the minutes of the February 11, 2025, regular Fiscal Court meeting.

ROLL CALL VOTE: YES: ALL

ORDER # 2 On motion of Chris Wilcutt duly seconded by Thomas Bouldin to approve to amend the February 25, 2025, Agenda to remove item #4 "Approve the American Rescue Plan Act State and Local Fiscal Recovery Fund Expenditure Approval for Russellville Electric Plant Board" and to add "Approve the Electrical Inspector Agreement with Jonathan Gardner beginning on February 20, 2025 and ending on February 20, 2025" as item #11.

ROLL CALL VOTE: YES: ALL

ORDER # 3 On motion of Tyler Davenport duly seconded by Jason Harper to approve the bills in the basket. (See file folder dated February 11, 2025 for complete list of bills.)

ROLL CALL VOTE: YES: ALL

ORDER # 4 On motion of Chris Wilcutt duly seconded by Jamie Goodwin to approve the Treasurer's Budget Transfers as follows:

<u>From</u>	<u>To</u>	<u>Amount</u>
01-5081-578 Judicial Center- Utilities	01-5081-411 Judicial Center-Custodial Supplies	\$1,500.00
03-5101-707 Jail Food Service Equipment	03-5101-423 Jail Food Prep and Serving Supplies	\$51.06
03-5101-717 Jail Law Enforcement Equipment	03-5101-435 Jail Law Enforcement Supplies	\$427.65
03-5101-411 Jail Cleaning Supplies	03-5101-453 Jail Prisoner Hygiene	\$554.64
03-5101-727 Jail Plant Operations Equipment	03-5101-586 Jail Building Repairs and Maintenance	\$6,956.94
04-5205-705 Shelter Data Processing Equipment	04-5205-402 Shelter Kennel Supplies and Equipment	\$349.13
04-5205-705 Shelter Data Processing Equipment	04-5205-569 Shelter Training/Certifications	\$142.16
04-5205-705 Shelter Data Processing Equipment	04-5205-599 Animal Shelter Miscellaneous	\$211.28

13-5212-599
Solid Waste Miscellaneous

13-5212-340
Solid Waste Vehicle Maintenance

\$95.94

ROLL CALL VOTE: YES: ALL

ORDER #5 On motion of Jason Harper duly seconded by Tyler Davenport to approve the Treasurer's transfer from the Occupational Net Profits Tax Fund to the Jail Fund in the amount of \$35,000.00.

ROLL CALL VOTE: YES: ALL

ORDER #6 On motion of Chris Wilcutt duly seconded by Anne Crawford to approve the Treasurer's transfer from the Occupational Net Profits Tax Fund to the LGEA Fund in the amount of \$30,000.00.

ROLL CALL VOTE: YES: ALL

ORDER #7 On motion of Tyler Davenport duly seconded by Anne Crawford to approve the roadwork requests as follows:

DISTRICT #1	Tyler Davenport	All Roads	Continue Maintenance
DISTRICT #2	Jamie Goodwin	All Roads	Continue Maintenance
DISTRICT #3	Chris Wilcutt	Campground Road	Rock Washout
DISTRICT #4	Jason Harper	All Roads	Continue Maintenance
DISTRICT #5	Anne Crawford	All Roads	Continue Maintenance
DISTRICT #6	Thomas Bouldin	All Roads	Continue Maintenance

ROLL CALL VOTE: YES: ALL

ORDER #8 On motion of Jason Harper duly seconded by Anne Crawford to approve to rehire Elijah West as a full-time Sheriff's Deputy at the Logan County Sheriff's Department, at a 7-year experience rate of \$24.15 in Base Schedule LC-SO-1 and to restore all benefits to as they were when he resigned on February 2, 2025 effective February 21, 2025.

ROLL CALL VOTE: YES: ALL

ORDER #9 On motion of Chris Wilcutt duly seconded by Jamie Goodwin to approve the 2025 Recovered Waste Facility Permit Renewal for Randall's Auto Salvage.

ROLL CALL VOTE: YES: ALL

ORDER #10 On motion of Thomas Bouldin duly seconded by Anne Crawford to approve the agreement with Scott Waste Services, LLC for garbage and recycling collection in the Cities of Auburn, Adairville, Lewisburg, and Russellville as well as the unincorporated areas of Logan County for a 5-year term beginning on April 1, 2025 and ending on April 1, 2030.

ROLL CALL VOTE: YES: ALL

ORDER #11 On motion of Anne Crawford duly seconded by Jason Harper to approve the Kentucky Pride Fund Recycling Grant Application for Fiscal Year 2025-2026 with the advertising and Hayes Trailer quotes that accompany the grant application in the amount of \$17,570.00 and authorize Judge Baker to sign.

ROLL CALL VOTE: YES: ALL

ORDER #12 On motion of Jason Harper duly seconded by Chris Wilcutt to approve Glistening Auto Salvage owner, Jerry Armstrong's request to advertise for a public hearing for the relocation of his salvage yard from 3284 Homer Road in Russellville to a larger property off of Hunter's Circle in

Russellville.

ROLL CALL VOTE: YES: ALL

ORDER #13 On motion of Jason Harper duly seconded by Chris Wilcutt to approve the amended American Rescue Plan Act State and Local Fiscal Recovery Fund Expenditure Approval in the amount of \$11,692.99.

ROLL CALL VOTE: YES: ALL

ORDER #14 On motion of Jason Harper duly seconded by Thomas Bouldin to table the discussion on the purchase agreement with Russellville Electric Plant Board for the radio tower on Reservoir Hill.

ROLL CALL VOTE: YES: ALL

ORDER #15 On motion of Thomas Bouldin duly seconded by Tyler Davenport to approve the Resolution authorizing the filing of a grant application to receive House Bill 1 funds for upgrades and equipment to the proposed Logan County Park up to the amount of \$3,000,000.00.

ROLL CALL VOTE: YES: ALL

ORDER #16 On motion of Chris Wilcutt duly seconded by Jamie Goodwin to approve the Bond Release of Deputy Coroner, Jerry Cox retroactive September 1, 2024.

ROLL CALL VOTE: YES: ALL

ORDER #17 On motion of Jason Harper duly seconded by Chris Wilcutt to approve the Public Official Bond in the amount of \$10,000.00 for Deputy Coroner, Jacob Burnett, retroactive September 23, 2024.

ROLL CALL VOTE: YES: ALL

ORDER #18 On motion of Chris Wilcutt duly seconded by Tyler Davenport to approve the Public Official Bond in the amount of \$10,000.00 for Deputy Coroner, Tina McKinney, retroactive February 14, 2025.

ROLL CALL VOTE: YES: ALL

ORDER #19 On motion of Thomas Bouldin duly seconded by Jason Harper to approve the Order of Affiliation between the Logan County Fiscal Court, Logan County Emergency Management and Logan County Search and Rescue Squad for Calendar Year 2025.

ROLL CALL VOTE: YES: ALL

ORDER #20 On motion of Jamie Goodwin duly seconded by Jason Harper to approve to table the approval of the Electrical Inspector Agreement with James Dossett until he provides proof of the required insurance coverage.

ROLL CALL VOTE: YES: ALL

ORDER #21 On motion of Thomas Bouldin duly seconded by Chris Wilcutt to approve the Electrical Inspector Agreement with Jonathan Gardner for a 1-year term beginning on February 2, 2025 and ending on February 2, 2026.

ROLL CALL VOTE: YES: ALL

ORDER #22 On motion of Tyler Davenport duly seconded by Jason Harper to approve the resolution in opposition of Legislation that allows the collection of Local Occupational Business Fees and Taxes by the Commonwealth of Kentucky.

ROLL CALL VOTE: YES: ALL

ORDER #24 On motion of Jason Harper duly seconded by Chris Wilcutt to adjourn the meeting at 10:35 A.M.

ROLL CALL VOTE: YES: ALL

NOTES:

Logan County Archives/Genealogical Society Representative, Denise Shoulders announced that Vietnam Veterans: A Logan County Tribute, the commemorative book after hosting the Wall That Heals is now available to order.

Logan County Emergency Management Director, Rodney Harkleroad, informed the court that the flood damage assessment is currently taking place and that there has to be at least \$129,000.00 of roadway damages in order to receive federal assistance. Harkleroad also announced that there is no threshold amount for individual residential assistance and to reach out to Logan County Emergency Management for more information on how to receive this assistance if your home was affected by flooding. He also invited the court and the public to join Logan County Search and Rescue at their annual fish fry fundraiser Saturday, March 22, 2025 at 5:00 P.M. for a meal and auction at the Logan County Extension Office.

Citizen, Ernie Ezell, invited the court to the Logan County Conservation District's Annual Banquet on March 25, 2025 at 6:00 P.M.