

## **LOGAN COUNTY FISCAL COURT**

DATE: October 24, 2024    TIME: 9:00 A.M.

For all other persons who cannot attend a courtesy copy of the meeting will be broadcast live at <http://www.logancountyky.gov>. There will be a link referring to “Logan County Fiscal Court Live,” which will redirect viewers to a live stream of the meeting on YouTube.

### **PRAYER**

### **CALL TO ORDER PLEDGE TO FLAG**

### **APPROVE MINUTES**

### **APPROVE BILLS**

### **TREASURERS REPORT**

### **ROAD WORK REQUESTS**

### **ELECTED OFFICIALS**

### **DEPARTMENT HEAD REPORTS**

### **JUDGE’S ANNOUNCEMENTS**

### **REPORTS**

### **CITIZENS PARTICIPATION**

### **OLD BUSINESS**

### **NEW BUSINESS**

1. Approve the Addendum to Broadband Services Agreement with Pennyrite Rural Electric Cooperative and Hopkinsville Electric System.
2. Discuss the ECC Office and Tower Site Generator Maintenance Agreement with EVAPAR.
3. Discuss the FEMA DR 4804 Public Assistance Grant regarding the Memorial Day Storm.
4. Approve to amend Order #15 of the August 13, 2024 minutes “On motion of Thomas Bouldin duly seconded by Jason Harper to approve the Power Phone Police, Fire and EMS Dispatch Guided Training Contract for a 1-year term beginning in September for Logan County ECC at a total cost of \$4,600.00.” to read “On motion of Thomas Bouldin duly seconded by Jason Harper to approve the Power Phone Police, Fire and EMS Dispatch Guided Training Contract for a 1-year term beginning in September for Logan County ECC at a total cost of \$4,628.55.”
5. Discuss the approved list of items to be surplused in various County Department.
6. Discuss the approved list of items to transfer from various County Departments to the Animal Shelter and the Internet Technology Department.
7. Discuss the approve list of items to be surplused and deleted from various County Departments.
8. Approve Electrical Inspector Contract for Gary Bush beginning October 12, 2024 and ending October 12, 2025.
9. Approve the annual contribution of \$200.00 to the Auburn, Lewisburg, and Schochoh Christmas Parades contingent upon the confirmation of the parades being held.
10. Discuss allowing the Judge’s Office to make arrangements for the 2024 County Christmas Lunch.

### **EXECUTIVE SESSION**

### **POST AGENDA**

### **ADJOURNMENT**