

## **LOGAN COUNTY FISCAL COURT**

DATE: May 13, 2025    TIME: 9:00 A.M.

For all other persons who cannot attend a courtesy copy of the meeting will be broadcast live at <http://www.logancountyky.gov>. There will be a link referring to “Logan County Fiscal Court Live,” which will redirect viewers to a live stream of the meeting on YouTube.

### **PRAYER**

### **CALL TO ORDER PLEDGE TO FLAG**

**Representatives with LEAD will present to Court.**

**Representatives for the Russellville-Logan County Airport will present to Court.**

**Representatives with the Logan County Tourist and Convention Commission will present to Court.**

### **APPROVE MINUTES**

### **APPROVE BILLS**

### **TREASURERS REPORT**

### **ROAD WORK REQUESTS**

### **ELECTED OFFICIALS**

### **DEPARTMENT HEAD REPORTS**

### **JUDGE’S ANNOUNCEMENTS**

### **REPORTS**

### **CITIZENS PARTICIPATION**

### **OLD BUSINESS**

1. Discuss the HVAC Maintenance bids for FY 2025-2026 for the Logan County Detention Center that were opened at the May 13, 2025 Fiscal Court Meeting.
2. Discuss the Inmate Phone System bids for the Logan County Detention Center that were opened at the May 13, 2025 Fiscal Court Meeting.
3. Discuss the Janitorial Supplies bids for FY 2025-2026 that were opened at the May 13, 2025 Fiscal Court Meeting.

### **NEW BUSINESS**

1. Discuss possible board members for 3 positions on the Logan County Tourist and Convention Commission for a 3-year term beginning May 8, 2025 and ending May 8, 2028.
2. Approve the County Clerk’s Claim for Calculation of Motor Vehicle and Boat Bills for 2025.
3. Approve the quote from Axon Enterprise, Inc for cloud storage and licensing for the body cameras used at the Logan County Sheriff’s Department.
4. Discuss the quotes received for cleaning the Historic Courthouse twice a week.
5. Approve the Agreement and Resolution with the Commonwealth of Kentucky utilizing KYTC Rural Secondary 80/20 bridge program funds for Fiscal Year 2024-2025 on a bridge widening project on Montgomery Road in District 2.
6. Approve to advertise for bids for the widening of a bridge on Montgomery Road in District 2.
7. Approve the Administrative Office of Courts Facilities Reimbursement Form for Fiscal Year 2025-2026.
8. Approve the Agreement with the Logan County Board of Education providing 7 School Resource Officers for a total number of days a year not to exceed 195 for Fiscal Year 2025-2026.
9. Approve the Memorandum of Understanding with Logan County Schools for the School Resource Officer Program for Fiscal Year 2025-2026.
10. Approve the Earthquake Insurance Renewal Premium for 2025-2026.
11. Approve to surplus and trade inventory #02176, a 2010 John Deere 5010E Limited Utility Tractor.

12. Discuss the tractor bids that were opened at the May 13, 2025 Fiscal Court Meeting.
13. Open bids for Personal Hygiene products at the Logan County Detention Center.
14. Open bids for a one-ton chassis ambulance with patient module compartment.
15. Open bids for EMS Services for Fiscal Year 2025-2026.
16. Open bids for a vehicle lease program for the Logan Sheriff's Department and possibly the Logan County Road Department.
17. Appoint a Code Enforcement Officer.
18. Approve the list of changes to the 2025-2026 Budget submitted by the Budget Committee.
19. Approve the list of changes to the 2025-2026 Budget submitted by the Deputy Judge.
20. Hold the First Reading of the 2025-2026 Logan County Fiscal Court Budget.

#### **EXECUTIVE SESSION**

#### **POST AGENDA**

#### **ADJOURNMENT**